

UNOFFICIAL COPY

WARRANTY DEED

1821148 ①

Doc#: 1828849004 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2018 08:56 AM Pg: 1 of 3

Dec ID 20180901692244
ST/CO Stamp 1-813-972-128 ST Tax \$210.00 CO Tax \$105.00

PRAIRIE TITLE
6621 W. WORTH AVE.
OAK PARK, IL 60302

Property of Cook County Clerk's Office



THE GRANTORS, MELISSA WALKER and ERIN FERGUSON N/K/A AARON FERGUSON, married to each other, and both of 231 S. Maple Avenue, Unit 2, Oak Park, County of Cook, State of Illinois 60302, for and in consideration of \$10.00 in hand paid, convey(s) and warrants(s) to SARAH L. GUERIN of 340 S. Maple Avenue, 1A, Oak Park, IL 60302, and the following described real estate situated in the County of Cook in the State of Illinois, to wit: **a single woman*

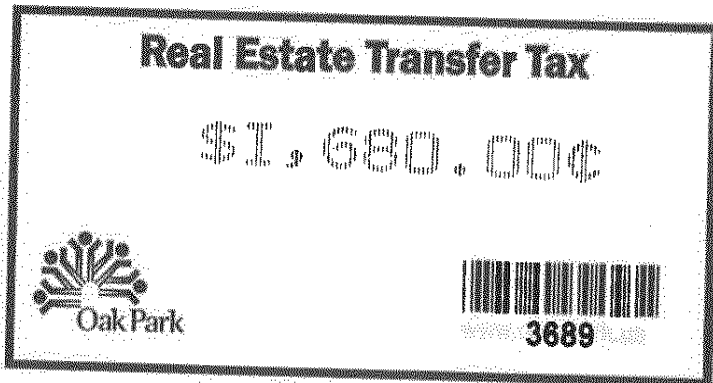
ADDRESS: 231 S. MAPLE AVENUE, UNIT A, OAK PARK, IL 60302
LEGAL DESCRIPTION: ATTACHED HERETO

SUBJECT TO: all easements, conditions, covenants, restrictions of record, all real estate taxes not due as of closing, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 16-07-307-031-0000
Address of Real Estate: 231 S. MAPLE AVENUE, UNIT A, OAK PARK, IL 60302

Dated this *29* day of *September*, 2018

REAL ESTATE TRANSFER TAX		12-Oct-2018
	COUNTY:	105.00
	ILLINOIS:	210.00
	TOTAL:	315.00
16-07-307-031-0000		20180901692244 1-813-972-128



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Melissa Walker

MELISSA WALKER

Erin Ferguson

ERIN FERGUSON N/K/A AARON
FERGUSON

Oregon

Waltham

STATE OF ~~ILLINOIS~~, COUNTY OF ~~COOK~~ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Melissa Walker and Erin Ferguson n/k/a Aaron Ferguson personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of September, 2018



Hillary Fischer (Notary Public)

Prepared By:
AMY MURAN FELTON, ESQ.
332 LINDEN AVENUE
OAK PARK, ILLINOIS 60302

Mail To:
MICHAEL R. CURRY, ESQ.
2021 MIDWEST ROAD, SUITE 200
OAK BROOK, IL 60523

Name and Address of Taxpayer/Address of Property:
SARAH L. GUERIN
231 S. MAPLE AVENUE, UNIT A
OAK PARK, IL 60302

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File No: 1821178

EXHIBIT "A"**PARCEL 1:**

THE WEST 17.21 FEET OF THE EAST 89.35 FEET OF LOT 8 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.36 FEET OF THE NORTH 33.44 FEET (EXCEPT THE EAST 124.41 FEET THEREOF) OF LOT 8 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 8.36 FEET OF THE NORTH 33.44 FEET OF THE EAST 19.87 FEET OF LOT 8 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCELS 1 TO 3 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 17122 AND AS SHOWN ON PLAT ATTACHED THERETO DATED OCTOBER 10, 1973 AND RECORDED OCTOBER 24, 1973 AS DOCUMENT 22522980, AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 17122 TO PATRICIA GREEN DATED OCTOBER 12, 1973 AND RECORDED NOVEMBER 15, 1973 AS DOCUMENT 22545565, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 231 S. MAPLE AVENUE, UNIT A, OAK PARK, IL 60302

PERMANENT INDEX NUMBER: 16-07-307-031-0000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Attorneys' Title Guaranty Fund. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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