


MIN Number: 100784737150502257
MERS Address: P.O. Box 2026
Flint, MI 48501-2026
MERS Phone #: 1-888-679-6377


1828849183
Doc# 1828849183 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/15/2018 11:25 AM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE

PREPARED BY:
Anselmo Lindberg & Associates LLC
1771 W. Diehl Road, Suite 120
Naperville, IL 60563-1890

MAIL TO:
Anselmo Lindberg & Associates LLC
P.O. Box 3228
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as nominee for The Anderson Financial Group, Inc. its successor and assigns, hereby spreads of record the assignment and transfer to Lakeview Loan Servicing, LLC all its right, title, and interest in and to a certain Mortgage dated June 11, 2015, and recorded on June 22, 2015 as document number 1517342015, in the COOK County Recorder's Office, for the sum of \$279,837.00 executed by Diane M. Lira and Carlos Lira Jr. to Mortgage Electronic Registration Systems, Inc., as nominee for The Anderson Financial Group, Inc. its successor and assigns.

The legal description of the property being assigned is:

LOT 4 AND THE NORTH 8 FEET OF LOTS^S BLOCK 16 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AR

Permanent Real Estate Index Number: 19-08-318-059-0000
Address of Real Estate: 5308 South Merrimac Avenue, Chicago, Illinois 60638

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 8 day of October, 2018

Ashley N. Rouse **ASHLEY N. ROUSE, Assistant Secretary**
Mortgage Electronic Registration Systems, Inc., as nominee for The Anderson Financial Group, Inc. its successor and assigns

Given under my hand and official seal, this 8 day of October, 2018
State of VIRGINIA, City of VIRGINIA BEACH
I, the undersigned, a Notary Public, in and for the City and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as nominee for The Anderson Financial Group, Inc. its successor and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Commission expires 3/31 2022
Beverly Jean Traylor
NOTARY PUBLIC
Beverly Jean Traylor

F18090033 LCARE

BEVERLY JEAN TRAYLOR
Notary Public
Commonwealth of Virginia
Registration No. 7768556
My Commission Expires March 31, 2022

PREMIER TITLE

PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111