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Doc#. 1828857015 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/15/2018 10:18 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0407861095

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EUGENIO E SABAN AND CECILIA M CERVANTES to WELLS 'ARGO BANK, N.A. bearing the date 03/08/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1307155041</u>.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

PARCEL 1: LOT 14 AND 15 IN BLOCK 255 IN MAYWOOD A SUBDIVISION OF PART OF SECTIONS 2 11 AND 14 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2: THAT PART OF THE VACCATED ALLEY LYING EASTERLY AND ADJOINING THE PROPERTY AS DESCRIBED IN THE VILLAGE OF MAYWOOD ORDINANCE CO-05-41 RECORDED NOVEMBER 3, 2005 AS DOCUMENT NUMBER 0530734068

Tax Code/PIN: 15-02-316-014-0000

Property is commonly known as: 908 N 6TH AVE, MAYW JOD, JL 60153.

Dated this 12th day of October in the year 2018 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority & sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404662841 DOCR T121810-10:08:36 [C-2] ERCNIL1

JUNE C/E

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Loan Number 0407861095

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2018, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404662841 DOCR T121810-10:08:36 [C-2] ERCNIL1

County Clark's Office