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1228804002D

Doc# 1828804002 Fee \$46.25

SPECIAL WARRANTY DEED

File Number: 137-756806

Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/15/2018 09:46 AM PG: 1 OF 4

#1009052

142

THIS AGREEMENT, made and entered into this 21st day of SEPTEMBER, 2018, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and 1ST MIDWEST FINANCIAL, INC. of 716 W. Evergreen Ave, Suite B, Chicago, IL 60610 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14924 ALBANY AVENUE, MARKHAM, IL 60428 which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Rochelle Muezy

1ST MIDWEST FINANCIAL, INC.

auth. agent

REAL ESTATE TRANSFER TAX		12-Oct-2018
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
28-12-311-030-0000	20180901686493	1-686-733-984

S Y
P 966
S N
M Y
SC Y
E Y
INT DR

CITY OF MARKHAM

Water Stamp 9-26-18

EXEMPT

1782

CITY OF MARKHAM

Water Stamp 9-26-18

EXEMPT 1781

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered in the present of:

Secretary of Housing and Urban Development

Stacy Jacobs
Devin Myers

By: AlpineFP as Asset Manager
Contractor for I J2045B-16-D-01
For HUD by: Grace Feguer
Grace Feguer, Closing Manager

for the United States Department of Housing and Urban Development, an agency of the United States of America

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

9/21/18 Devin Myers
Date Buyer, Seller or Representative

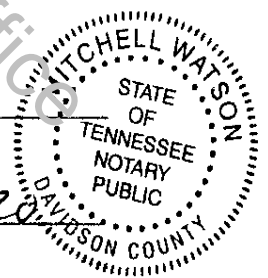
STATE OF Tennessee)
COUNTY OF Darwinson) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Grace Feguer, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 9/21, 20 18, by the virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on the behalf of Alpine FP HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 17th day of September, 2018.

Mitchell Watson
Notary Public

My Commission Expires: 5/5/2020



Prepared By and Mail To:
Lakeland Title Services
Brenda L. Murzyn
1300 Iroquois Ave, Suite 100
Naperville, IL 60563

Send Subsequent Tax Bills To:
1st Midwest Financial, Inc.
716 W. Evergreen Ave, Suite B
Chicago, IL 60610

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

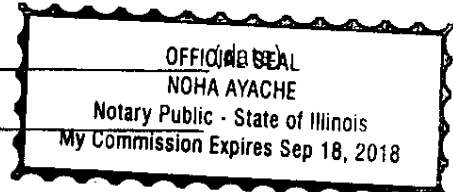
Date: 9/21/18

Signature: [Signature]
Grantor

Grantor

Subscribed and Sworn before me on 9/21/18

[Signature]
Notary Public



The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

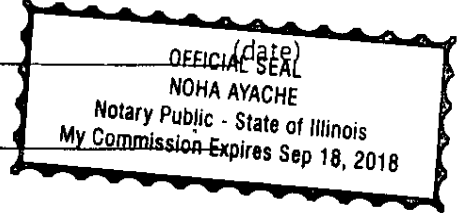
Date: 9/21/18

Signature: [Signature]
Grantee

Grantee

Subscribed and Sworn before me on 9/21/18

[Signature]
Notary Public



NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

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EXHIBIT A:

LOTS 31 AND 32 AND THE EAST 10 FEET OF THE VACATED ALLEY LYING EASTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 28-12-311-030-0000 ; 28-12-311-029-0000
14924 Albany Ave, Markham IL 60428

Property of Cook County Clerk's Office