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Doc# 1828804028 Fee \$44.25

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/15/2018 03:17 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a cardin mortgage from MICHAEL S TOVELLA AND DAWN M TOVELLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, dated December 29, 2005 and recorded on January 24, 2006, in Volume/Book at Page and/or as Do ument 0602402186 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancer and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM MICHAEL S TOVELLA AND DAWN M TOVELLA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMIN'2E FOR CORNERSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS DATED DECEMBER 29 2005 IN THE AMOUNT OF 128,000.00, RECORDED APRIL 3, 2006, DOCUMENT 0609316029.

See exhibit A attached

TAX/PIN: 06-35-400-117-1357

Property Address: 674 GREENFIELD COURT #A2, BARTLETT, IL 60 03

Witness the due execution hereof by the owner of said mortgage on October 8, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN Vice President SEAL 1999

IL00 09/11/17GC

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On October 8, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

> Ouachita Parlah, Louisiana LIFETIME COMMISSION NOTARY ID # 64436

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 5303588320 Outbound Date: 10/05/18 MERS Phone: 1-888-679-6377

OF COOK COUNTY CLOTH'S OFFICE MERS Address: P.O. Box 2026, Flint, MI 48501-2026

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Loan #5303588320

1

Exhibit A

Parcel 1: Unit 36-A-2-1 in Hearthwood Farms Condominium Phase IV, as delineated on the survey of certain lots in Hearthwood Farms Subdivision. Unit 4, being a Planned Unit Development in the Southeast Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" To the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 90-047994, together with its undivided percentage in the common elements appurtenant to said unit as set forth in said Declaration.

Parcel 2: The exclusive right to the use of Garage Space G-36-A-2-1, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 90-047994.

Parcel 3: Easemen' appurtenant to and for the benefit of Parcel 1 as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as Document No. 26083806, as amended from time to time, for ingress and egress.

