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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1828806059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2018 09:46 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **BRENT PLUNKETT AND JESSICA WALDIE NKA JESSICA PLUNKETT** to **JPMORGAN CHASE BANK, N.A.** , dated **07/30/2012** and recorded on **08/07/2012** , in Book **N/A** , at Page **N/A** , and/or Document **1222046114** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-228-062-1008,14-29-228-062-1012**

Property Address: **2801 N SEMINARY AVE UNIT 4N CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 10/12/2018.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/12/2018** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1852376811

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1852376811

EXHIBIT A

Parcel 1 :Unit 4N and P-4 in the Seminary Commons Condominium as delineated on a survey of the following described real estate: Lots 28 and 29 in Block 2 in McConnell Brothers Subdivision of the East 1/2 of Block 7 in Canal Trustees Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded February 27, 2004, as Document Number 0405818124, as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use storage Space 4, a limited common elements as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0405818124.

Cook County Clerk's Office