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Doc# 1828816013 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), as nominee for

CITADEL SERVICING CORPORATION

DATE: 10/15/2018 10:25 AM PG: 1 OF 3

RECORDING REQUESTED B'
AND WHEN RECORDED MAIL 10.

CITADEL SERVICING CORPORATION 15707 ROCKFIELD BLVD., SUITE 320 IRVINE, CA 92618-2830

ASSIGNMENT OF MORTGAGE

/IIN: 100741900071144086	Loan No. 7114408	MERS 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS	, INC. ("MERS") as nominee for CITADEL
SERVICING CORPORATION, its successors and assigns, P.O. Box 2026, Flint,	MI 48501-2026, hereby assigns and transfers to
UMB Bank, National Association, not in its individual capacity, but solely as le	
having an address at 1010 Grand Blvd., 4th Floor, Kansas City, Hissouri 64106	
interest to a certain Mortgage executed by Marcella A. Pagliuco an unmarried woma	
REGISTRATION SYSTEMS, INC. ("MERS"), as mortgagee, CITADEL SEF. VICING	
of the 13th day of July, 2018 and recorded on the 14th day of 4way &A	_, 2018 as document number:
182264 50 50 , in the office of the recorder of Cook County, Stale of	f Illinois, (the "Mortgage"), describing land therein
as:	C/_
PLEASE SEE ATTACHED "EXHIBIT A".	a WSEVIOLE
A.P.N.: 25-07-200-017-0000	O S W S S W S S

TOGETHER with the note or notes therein described or referred to, the money due and to become aux thereon with interest and all rights accrued or to accrue under said Mortgage.

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ACKNOWLEDGMENT

State of California County ofOn	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. WITNESS my hand and official seal. Signature (Seal)	State of California County of Orange
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. WITNESS my hand and official seal. Signature (Seal)	On July 23, 201c before me, Michael C Walsh, Notary Public
who proved to me on the basis of catisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. WITNESS my hand and official seal. Signature (Seal)	(insert name and title of the officer)
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. WITNESS my hand and official seal. Signature MICHAEL C. WALSH COMM. # 2079976 ORANGE COUNTY ORANGE COUN	personally appeared
witness my hand and official seal. Witness my hand and official seal. Signature Michael C. Walsh Comm. # 2079976 ORANGE COUNTY ORANGE COUNTY COMM. EXPIRES SEPT. 26, 2018	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the
Signature (Seal)	
	ORANGE COUNTY O
	Signature M. (Cu) (Seal)
Q	

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Exhibit "A"

THE NORTH 50 FEET OF THE EAST HALF OF LOT 7 IN LONGWOOD TERRACE, A RESUBDIVISION OF BLOCK 3 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE SOUTH 11-1/8 INCHES OF THE EAST HALF OF LOT 6 (EXCEPT THE NORTH 25 FEET) IN LONGWOOD TERRACE, A RESUBDIVISION OF BLOCK 3 IN DORE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 25-07-200-017-0000

TOO COOF

RECORDER OF DEEDS