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Doc#: 1828819040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2018 09:24 AM Pg: 1 of 2

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
ELIA BARRIGA

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 650)
3 First American Way
Santa Ana, California 92707

Customer#: 650/1 Service#: 4868912RL1  +
Loan#: 7600055567

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VINCENT P MARTIN AND NISRIN M MARTIN, HUSBAND AND WIFE**

Original Mortgagee: **BANKUNITED, FSB**

Mortgage Dated: **SEPTEMBER 14, 2005** Recorded on: **SEPTEMBER 16, 2005** as Instrument No. **0525908230** in Book No. --- at Page No. ---

Property Address: **12548 SOUTH MENARD AVENUE, ALSIP, IL 60803-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **24-29-411-049-0000**

Legal Description: **LOT 220 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

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Loan#: 7600055567 Srv#: 4888912RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 3/8/18 FORETHOUGHT LIFE INSURANCE COMPANY, RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: *Jeffrey Lisinicchia*
(Name, Title):

Jeffrey Lisinicchia
Sr. Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

}
} ss.

Jeffrey Lisinicchia

On 3/8/18, before me, Tamara Sulea, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Tamara Sulea
(Notary Name): Tamara Sulea

