

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1828819068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2018 09:41 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES BOLINGER** to **JPMORGAN CHASE BANK, N.A.**, dated **08/29/2016** and recorded on **09/07/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1625147107** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-18-204-048-000**

Property Address: **5541 S NASHVILLE AVE CHICAGO, IL 60638**

Witness the due execution hereof by the owner and holder of said mortgage on 10/12/2018.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

State of LA }
Parish of Ouachita }

On **10/12/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1138648624

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1138648624

EXHIBIT A

Land Situated in the County of Cook in the State of IL

LOT 15 (EXCEPT THE NORTH 34 FEET THEREOF) IN BLOCK 58 IN THE RESUBDIVISION OF FREDRICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office