

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1828819073 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2018 09:42 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SAJIT WALTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A., ITS SUCCESSORS AND ASSIGNS**, dated **03/19/2012** and recorded on **03/28/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1208834022** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **19-15-303-043-0000**

Property Address: **6201 S KNOX AVE UNIT C CHICAGO, IL 60629**

Witness the due execution hereof by the owner and holder of said mortgage on 10/12/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Rhonda B Bias*

\_\_\_\_\_  
Rhonda B Bias  
Vice President

State of LA }  
Parish of Ouachita }

On **10/12/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

\_\_\_\_\_  
Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1170407299

MIN: **100031200010853460**  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1170407299**

## **EXHIBIT A**

PARCEL 1: THE EAST 21.72 FEET OF THE WEST 72.91 FEET OF THE SOUTH 42.00 FEET OF THE NORTH 53.00 OF THE NORTH 65.17 FEET OF THAT PART (EXCEPT THE EAST 183 FEET THEREOF AND EXCEPT THE NORTH 1975.71 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4, 300.62 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 TO A POINT OF THE SOUTH LINE OF SAID SOUTHWEST 1/4, 299.94 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2;

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DESIGNATED ON THE PLAT OF SURVEY AND GRANTED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MIDWAY MANOR TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT NUMBER 95852330, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office