

UNOFFICIAL COPY

Doc#: 1828825024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2018 11:26 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7000158340



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-32-121-001-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 10, 2016 executed by JESUS A DIAZ, HUSBAND AND WIFE AS JOINT TENANTS AND VIANEY OROZCO, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 25, 2016 as Instrument No. 161469162 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 264 IN ELMORE'S PARKSIDE GARDENS 1ST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, DECEMBER 22, 1925, AS DOCUMENT NUMBER 9131884, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8201 MCVICKER AVE, BURBANK, IL 60459

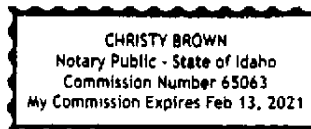
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 12, 2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 12, 2018, before me, CHRISTY BROWN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20180926
PF80101141M - LR - IL