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Doc#. 1828946004 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2018 08:35 AM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 12-12-123-012-0000

Space above for Recorder's use

Loan No: 2588434 Svcr Ln No: 578250568



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAMINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SCLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, whose address is 500 DELAWAKE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to US BANK TRUST N.A., AS TRUSTEE OF THE SCIG SERIES III TRUST, whose address is 7110 F. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/2/2005 Original Loan Amount: \$138,946.49

Executed by (Borrower(s)): DANIEL J. BAASE & LINDA L. BAASE

Original Lender: CITICORP TRUST BANK, FSB Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0525148007 in the Recording District of COOK, IL, Recorded on 9/8/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 7715 W FARRAGUT, CHICAGO, ILLING IS 60656

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to prope, authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES

2012-1, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-EAC

Witness Name: JOHN GASKIN

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of **FLORIDA PINELLAS**

, before me, VERONIQUE J. SIMS, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT Of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMING FON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACUTY BUT SOLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) 2010, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MATTHEW KRUEGER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

(itness my hand and/official seal.

(Notary Name) VERONIQUE J. SIMS My commission expires: 01/21/2022

VERONIQUE I SIMS Commission # GG 177068 My Clark's Office Expires January 21, 2022

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:LOT 4 IN BLOCK 20 IN KINSEYS HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOP RECORDED FEBRUARY 19,1923 IN BOOK 176 OF PLATS PAGES 40 AND 41, ASDOCUMENT NO. 7812269, IN COOK COUNTY, ILLINOIS. PIN # 12-12-123-012-0000

BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM THOMAS R
MIGLORE and GARBARA S MIGLORE TO LINDA L BAASE and DANIEL J BAASE
, DATED 06/25/1957 RECORDED ON 07/01/1987 IN DOCUMENT NO 87361863, IN
COOK COUNTY RECORDS, STATE OF IL.