UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1828955042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2018 09:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEFFREY J WILLIAMSON to JPMORGAN CHASE BANK, N.A., dated 06/24/2016 and recorded on 07/12/2016, in Book N/A, at Page N/A, and/or Document 1619447046 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-33-317-030-(000

Property Address: 2606 PRINCETON AVE EVANS FOX, LL 60201

Witness the due execution hereof by the owner and holder of said mortgage on 10/15/2018.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias Vice President

State of LA Parish of Ouachita

The Clark's On 10/15/2018, before me appeared Rhonda B Bias, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 3901350614

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan #3901350614

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN ADDITION NO. 1, TO BLIETZ HILLSIDE VILLAGE, BEING A RESUBDIVISION OF LOTS 8 TO 19, BOTH INCLUSIVE IN BLOCK 6 TOGETHER WITH THAT PART OF THE VACATED SOUTH 1/2 OF HARTZELL STREET, LYING EAST OF THE EAST LINE EXTENDED OF

GREELEY AVENUE AND WEST OF THE WEST LINE EXTENDED OF LOT 8 IN BLOCK 3, ALSO THAT PART OF VACATED GREELEY AVENUE, LYING NORTH OF THE NORTH LINE EXTENDED CENTRAL STREET AND SOUTH OF THE OLD CENTER LINE OF HARTZELL STREET, ALSO ALL THAT PART OF THE VACATED 16.8 FEET PURLIC ALLEY IN BLOCK 6, LYING WEST OF THE EAST LINE EXTENDED OF LOT 8 IN BLOCK 5, ALL OF THE ABOVE WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID HIGHLANDS TERMINAL 2ND ADDITION, BEING RECORDED FEBRUARY 14, 192) AS DOCUMENT NUMBER 9,924,438, IN COOK COUNTY, ILLINOIS.

