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Doc#: 1828955061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2018 09:36 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



0039971676+30727+8024

Tax ID: 22-31-204-004-0000

Property Address:
**12866 KLAPPA DRIVE
LEMONT, IL 60439**

This space for Recorder's use

MIN #: 10064880000195213

MERS Phone #: 1-888-679-6377

Case Nbr 0039971676



650030187

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SALVATORE BARRACO AND ARLENE BARRACO, HUSBAND AND WIFE.**

Date of Mortgage: **08/31/2018** Original Loan Amount: **\$445,000.00**

Recorded in **COOK COUNTY, IL** on: **09/04/2018**, book **N/A**, page **N/A** and instrument number **1824706305**

Property Legal Description:

FOR APN/PARCEL ID(S) 22-31-204-004 FOR TAX MAP ID(S): 22-31-204-004-0000 LOT 14 IN FINAL PLAT OF SUBDIVISION OF MAYFAIR ESTATES, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~_____~~ **OCT 12 2018**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PEOPLES
HOME EQUITY, INC., ITS SUCCESSORS AND
ASSIGNS**

By: 

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On **OCT 12 2018**, before me, **Michelle L. Eichmann**

, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires : **Michelle L. Eichmann**
Notary Public of New Jersey
Commission Expires July 12, 2020

Cook County Clerk's Office