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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1828957010 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2018 08:43 AM Pg: 1 of 3

GINELLE KEOUGH
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0006183184
DANIEL T HAHN
PO Date: 10/02/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL T HAHN AND SHARON M HAHN HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **June 5, 2009** calling for the
original principal sum of dollars (**\$111,500.00**), and recorded in Mortgage Record , page and/or instrument #
0916803052, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

17530 WOBURN RD, TINLEY PARK IL - 60487
Tax Parcel No. **27-34-217-004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **October, 2018**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0006183184

DANIEL T HAHN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of October, 2018, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ginelle Keough

GINELLE KEOUGH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 1, 2023

Notary Public
GINELLE KEOUGH
My commission expires **8/1/2023**

UNOFFICIAL COPY

DANIEL T HAHN

0006183184

PO Date: **10/02/2018**

EXHIBIT A

EXHIBIT "A" LEGAL DESCRIPTION ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 4 IN GALLAGHER & HENRYS RADCLIFFE PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1995 AS DOCUMENT NO. 95700442, AND CERTIFICATE OF CORRECTION DATED NOVEMBER 30, 1995 AS DOCUMENT NO. 95828645, IN COOK COUNTY, ILLINOIS.