

# UNOFFICIAL COPY

Doc#: 1828957031 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2018 09:44 AM Pg: 1 of 3

Prepared by and after recording,  
please return to:

Defeasance Group  
**POLSINELLI**  
900 West 48<sup>th</sup> Place, Suite 900  
Kansas City, Missouri 64112  
Loan No. 030284408  
Cook County, IL – Southfield Plaza

PIN: 24-06-100-007-0000  
24-06-100-010-0000  
24-06-100-012-0000

## RELEASE OF MORTGAGE

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2011-C3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2011-C3**, under the Pooling and Servicing Agreement dated as of March 1, 2011, whose address is c/o Midland Loan Services, a division of PNC Bank, National Association, 10851 Mastin, Suite 700, Overland Park, KS 66210, the owner and holder of the note evidencing the debt secured by that certain Mortgage, Assignment of Rents and Leases, Collateral Assignment of Property Agreements, Security Agreement and Fixture Filing (“**Mortgage**”) from **BRIXMORIA SOUTHFIELD PLAZA, LLC** (f/k/a Centro/IA Southfield Plaza, LLC), as Mortgagor (“**Mortgagor**”) to JPMorgan Chase Bank, National Association, as Mortgagee (“**Mortgagee**”) dated December 6, 2010, and recorded December 14, 2010, as Document No. 1034857132, in the Recorder’s Office in and for Cook County, Illinois.

For value received, does hereby release the property described in said Mortgage and Assignment of Leases and Rents in full from the lien and effect of said Mortgage and Assignment of Leases and Rents.

Notwithstanding the release of the lien of the above-referenced documents from the above-described property as more particularly set forth herein, that certain Amended, Restated and Consolidated Promissory Note dated December 6, 2010, in the original principal amount of \$105,000,000.00, executed by Mortgagor in favor of Mortgagee and now held by the undersigned shall remain in full force and effect and is not cancelled, and any indemnification obligations or other obligations under the above-referenced documents, which, by their terms, survive a release of the lien of the above referenced documents, shall also continue in full force and effect and are not cancelled.

[Remainder of Page Intentionally Left Blank]

**FIDELITY NATIONAL TITLE** FCH118 00216AK  
AC Commodore



# UNOFFICIAL COPY

## EXHIBIT "A"

### Legal Description

THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM WEST 1/2 OF THE NORTHWEST 1/4, THE NORTH 50 FEET THEREOF, ALSO EXCEPT THE EAST 612 FEET THEREOF, ALSO EXCEPT THE SOUTH 1,148 FEET THEREOF AND ALSO EXCEPT ALL THAT PART WHICH LIES WEST AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN A LINE 1,670.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6, SAID POINT BEING 55 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTH PARALLEL WITH SAID WEST LINE OF SECTION 6, A DISTANCE OF 1,570.50 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 50 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, A DISTANCE OF 78.54 FEET TO A POINT OF TANGENCY IN THE SOUTH LINE OF WEST 87TH STREET. SAID SOUTH LINE BEING 50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, IN COOK COUNTY, ILLINOIS.

Address: 8715 South Harlem Avenue  
Bridgeview, Illinois

Tax Identification Number: 24-06-100-007-0000  
24-06-100-010-0000  
24-06-100-012-0000