# UNOFFICIAL COPY .....

Doc# 1828904092 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 10/16/2018 11:09 AM PG: 1 OF

898605 a **DG** 3 of 3 Prepared By and Return To:

Scott Saef Sidley Austin LLP One South Dearborn Chicago, IL 60603

### SCRIVENER'S ERROR AFFIDAVIT

Each of the undersigned affirms that he or she is over the age of eighteen years old, and affirms that the statements set forth in this Scrivener's Error Affidavit are true and correct to the best of his or her knowledge and belief. Mark D. Wilcox, the President of The Board of Trustees of the Young Men's Christian Association of Chicago, is authorized to provide this affidavit on behalf of the Grantor identified in the Quitclaim Deed recorded with the Cook County Recorder of Deeds on January 13, 2006 as document number 0601320759 ("Deed") with respect to the real property described on Exhibit A.

Richard H. Malone, the President of YMCA of Metropolitan Cnic 1go Foundation, is authorized to provide this affidavit on behalf of the Grantee identified in the Dzed

This Affidavit is given to provide record notice to all that Grantor is incorrectly identified in such Deed as a result of a scrivener's error.

The Grantor under such Deed was incorrectly identified as the Board of Trustees of the Young Men's Christian Association of Metropolitan Chicago.

The true and correct Grantor is The Board of Trustees of the Young Men's Christian Association of Chicago.

[Signature Page Follows]

Box 400

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### **UNOFFICIAL COPY**

WITNESS my signature this Lst day of October, 2018.

GRANTOR:

THE BOARD OF TRUSTEES OF THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF CHICAGO

By: Mark D. Wilcox Its: President

STATE OF ILLINOIS

)SS.

I, the undersigned, a Notary Public, do hereby certify that Mark D. Wilcox, the President of the Board of Trustees of the Young Men's Christian Association of Chicago, an Illinois not-for-profit corporation, personally known to me to be the same per on whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as the free and voluntary act of said non-profit corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this /st day of Deto bar 2018.

COUNTY OF COOK

Notary Public

OFFICIAL SEAL
ALLA OLEKSIYENKO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/21/18

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### **UNOFFICIAL COPY**

WITNESS my signature this	7 m/ day of _	October, 2018.
		GRANTEE:
		YMCA OF METROPOLITAN CHICAGO FOUNDATION, an Illinois not for profit corporation
DOO PA		By: Allac Name: Richard H. Malone Its: President
	)r	,
STATE OF ILLINOIS	Co	
	)SS.	
COUNTY OF COOK	)	

I, the undersigned, a Notary Public, do hereby certify that Richard H. Malone, the President of YMCA of Metropolitan Chicago Foundation, an Illinois not-for-profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as the free and voluntary act of said non-profit corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 nd day of Octo bar 2018.

Notary Public

OFFICIAL SEAL
ALLA OLEKSIYENKO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/21/18

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## **UNOFFICIAL CC**

#### EXHIBIT A TO SCRIVENER'S ERROR AFFIDAVIT

#### LEGAL DESCRIPTION

LOTS 13 TO 16, BOTH INCLUSIVE, THE SOUTH HALF OF THE EAST-WEST 20 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 13 ALL IN BLOCK 69 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY, OF THE EAST HALF OF THE WEST HALF, AND PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF FRACTIONAL SECTION & SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD, AND FRACTIONAL SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Real Estate Index Number(s): Permanent

26-06-404-013

26-06-404-014

26-06-404-015

Address(es) of Real Estate:

A 36-space rarking lot and playground area south of and contiguous to the alley to the south of 3039 East 91" Street, Chicago, Illinois 60617.

9116 S. Bilimore ax., 9118 S. Baltimme ave., and 91205 Baltimore ave., Chicago! 60617 Marchants Office