

LOAN No. 11-0507650-0

THIS INSTRUMENT WAS PREPARED BY:

SUSAN M. ARQUILLA

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657



1829045062

Doc# 1829045062 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2018 04:14 PM PG: 1 OF 2

18010637 LFE
4 of 4

Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B.

F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

PATRICIA F. SANDT, A WIDOW

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of MAY, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0322531081***, and a certain Assignment of Rents dated the 27TH day of MAY, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0522531080***, and a certain First Loan Extension Agreement dated the 25TH day of APRIL, 2013, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1312813009***, to the premises therein described as follows, to-wit:

LOT 1 (EXCEPT PART OF LOT 1 LYING WEST OF LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20), IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3559 N. ASHLAND AVE., CHICAGO, IL 60657

P/R/E/I #14-20-300-001-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 4TH day of OCTOBER, 20 18.

CENTRAL SAVINGS, F.S.B.**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

ATTEST:

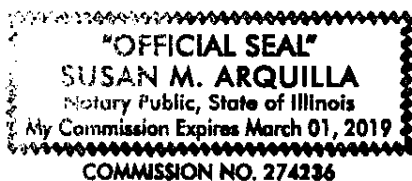

Barbara J. Nehr, Loan Officer

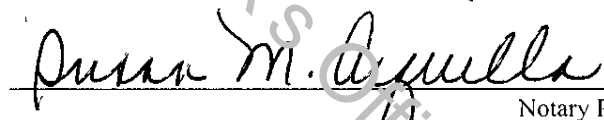
By: 
Bonnie J. Carney, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to be the Vice President of CENTRAL SAVINGS, F.S.B., a corporation and BARBARA J. NEHR, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of OCTOBER, 20 18.




Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

**CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657**