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Doc#: 1829055060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/17/2018 09:45 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1402447534



PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 21-30-307-028-1005

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AMERIHOMEL MORTGAGE COMPANY, LLC located at 1 BAXTER WAY SUITE 300, THOUSAND OAKS, CA 91362, Assignor, does hereby grant, assign, and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION located at 999 NW GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 31, 2017, executed by TYWANDA SHORT AND DONALD WALKER, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 13, 2017 as Document/Instrument No. 1707246011 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7610 SOUTH PHILLIPS AVENUE #2S, CHICAGO, IL 60649

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 16, 2018**.

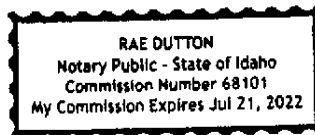
AMERIHOMEL MORTGAGE COMPANY, LLC


KAYLA SCHROEDER, LIMITED VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 16, 2018**, before me, RAE DUTTON, personally appeared KAYLA SCHROEDER, known to me to be the LIMITED VICE PRESIDENT of AMERIHOMEL MORTGAGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RAE DUTTON (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



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AH8060617IM 1402447534 SHORT

LEGAL DESCRIPTION

PARCEL ONE:

Unit No. 7610-2, in the 7608-10 S. Phillips Condominium Association, as delineated on a survey of the following described tract of land: Lot 3 and the South 23 feet of Lot 2, in Block 6, in South Shore Park Subdivision of the West Half of the Southwest Quarter of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document no. 0831134052; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL TWO:

The exclusive right to the use of Parking Space P-5, a limited common element, as delineated on the survey attached as Exhibit "B" to the aforesaid Declaration, as amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office