

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1829006069 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/17/2018 10:41 AM PG: 1 OF 1

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

The undersigned U.S. Bank National Association by Assignment of Mortgage recorded as Doc # 1022319042 does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE AND ASSIGNMENT OF RENTS executed by Extra Clean, Inc to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as Doc # 0736141143, and Assignment of Rents Doc # 0736141144, is fully paid and satisfied. The Mortgage and Assignment of Rents covers the real estate described below.

LOT 14 IN EVAN'S SUBDIVISION OF BLOCK 43 IN SUBDIVISION OF BLOCK 43 IN SUBDIVISION OF EAST HALF OF SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 17-19-304-011-0000

PROPERTY ADDRESS: 2133 W. 18th Street, Chicago, IL 60608

DATED September 26, 2018

U.S. BANK NATIONAL ASSOCIATION

By: Patti Schumacher Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On September 26, 2018, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Patti Schumacher to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Jessica Elizabeth Fisk, Notary Public, My commission expires 03/14/22

This document was drafted by: Ashley Koch Gil
U.S. BANK COMMERCIAL LOAN SERVICES
Customer Number: 023956 Cost Center # 0043921
Return to: EXTRA CLEAN INC
2133 W 18TH ST
CHICAGO IL 60608
Return Unrecorded Documents to: U.S. Bank Commercial Loan Services,
Attn: Ashley Koch Gil, PO Box 3487, Oshkosh, WI 54903-3487



Handwritten notes: S 7, P 1, S M, M M, CO y, E N, INT 9/12, D 10-15-18