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When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1829006180 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/17/2018 12:39 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC DBA SHELLPOINT MORTGAGE SFAVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601, ITS SUCCESSORS AND AGSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/24/2007, and made by WILLIE CARTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 09/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0725601254.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 24 IN HENRY EDEN'S SUBDIVISION OF BLOCK 22 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37

ACRES OF THAT PART OF THE NORTHEAST 11/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-05-204-030-0000

Property is commonly known as: 8756 S SANGAMON ST, CHICAGO, IL 60620.

Dated this 17th day of October in the year 2018 NATIONSTAR MÖRTGAGE LLC D'/B/A MR. COOPER

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

The Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of October in the year 2018, by Zee Lee as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such '/ic: President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. Fe/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 404619964 20180917_SHELLPOINT DOCR T161810-02:42:47 [C-1] EFRMIL1





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