# UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1829006108 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/17/2018 11:49 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JESUS TIJERWA JR AND DORIS TIJERINA to JPMORGAN CHASE BANK, N.A., dated 09/20/2008 and recorded on 10/15/2008, in Book N/A, at Page N/A, and/or Document 0828917013 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 28-14-212-007-000

Property Address: 3309 MAGNOLIA DR MARKHAM, IV. 60428-2791

Witness the due execution hereof by the owner and holder of said mortgage on 10/16/2018.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias Vice President

State of LA Parish of Ouachita

My Clork's On 10/16/2018, before me appeared Rhonda B Bias, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 4300074976

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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LOAN NUMBER: 4300074976

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 292 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 Clark's Office NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.TAX ID# 28-14-212-007-0000.