

UNOFFICIAL COPY

Doc#: 1829019296 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/17/2018 01:34 PM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:
Kasey Bodenmiller, 937-910-3974
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 02-02-000-082-1048

Assignment of Mortgage

PNC#: xxxxxx7673

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, Located at 351 East Conestogo Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): URSULA MSCIWOJEWSKA UNMARRIED

To National City Bank, in the amount of: \$50,000.00, dated 10/12/2007, recorded 10/23/2007 as Instrument No.: 0729601160 of the Official Records of COOK County, Illinois describing the land therein:

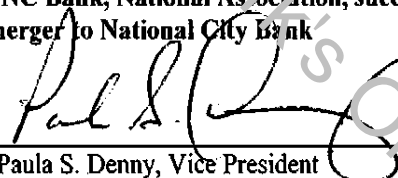
Property Address: 2028 N RAND RD APT 204, PALATINE, ILLINOIS 60074

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/26/18

PNC Bank, National Association, successor by
merger to National City Bank




Paula S. Denny, Vice President

State of Ohio County of Montgomery

On 9/26/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula S. Denny, Vice President of PNC Bank, National Association, successor by merger to National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.





Cassandra Sherman, Notary Public in and for the State of
Ohio
My Commission Expires: 3/29/2023
My County of Residence: Montgomery

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 204 AT 2028 N. RAND IN FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 02-02-400-082-1048
URSULA MSCIWJEWSKA

2028 NORTH RAND ROAD APT. 204, PALATINE IL 60074
Loan Reference Number : 023519539DP
First American Order No: 13010608
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return To

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.

MORTGAGEDEED



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