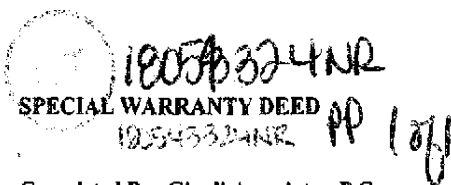


UNOFFICIAL COPY



Doc#: 1829157132 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2018 11:02 AM Pg: 1 of 2

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

Dec ID 20181001603177
ST/CO Stamp 1-622-545-568 ST Tax \$230.00 CO Tax \$115.00

THIS INDENTURE, made on the 5th day of Oct., 2018, by and between **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **CONSTANTIN UNGUREANU**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **CONSTANTIN UNGUREANU** and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK**, State of Illinois known and described as follows, to wit:

LOT A (EXCEPT THAT PART LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT A, 132 FEET NORTH EASTERLY OF THE SOUTH WEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT A 76.73 FEET NORTH OF THE SOUTH EAST CORNER THEREOF) IN BLIETZ WILLIAMSBURG VILLAGE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **CONSTANTIN UNGUREANU** and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **CONSTANTIN UNGUREANU** and his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:
Address of the Real Estate:

10-14-324-001-0000
8919 E PRAIRIE SKOKIE, IL 60076

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

VILLAGE OF SKOKIE	
ECONOMIC DEVELOPMENT TAX	
PIN:	10-14-324-001-0000
ADDRESS:	8919 E PRAIRIE
10637	10/10/18 \$ 690.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT

by Rushmore Loan Management Services LLC
Its appointed Attorney In Fact

By: [Signature] Susan Christy
Assistant Vice President

Pursuant to a delegation of authority
7600884913P2

MAIL TO: (102450)

Hymen & Blair PC
1411 McHenry Rd. SE. 125
Buffalo Grove, IL 60089

SEND SUBSEQUENT TAX BILLS TO:

Constantin Ungureanu
8919 E. Prairie Rd.
Skokie, IL 60076

STATE OF Texas
Dallas COUNTY

On this date, before me personally appeared Susan Christy
acknowledged that she/he executed the same as her/his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 5th day of Oct., 2018.

[Signature]
Notary Public

My term Expires: _____

