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Doc#: 1829106142 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2018 12:19 PM Pg: 1 of 3

PREPARED BY and RETURN AFTER RECORDING TO:
Capital Crossing Small Business Finance, LLC
Independence Corporate Park
Five Independence Pointe, Suite 140
Greenville, SC 29615

Loan No.: 20060609
Loan Name: Vernon P. Chmielewski dba Chicago Watercraft
SBA Loan No.: 2069466004

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

STATE OF ILLINOIS)

COUNTY OF COOK)

FOR VALUE RECEIVED, BUSINESS LOAN CENTER, LLC, ("Assignor"), having a corporate address of Five Independence Pointe, Suite 140, Greenville, South Carolina 29615, has this day transferred, sold, assigned, conveyed and set over to **Capital Crossing Small Business Finance, LLC ("Assignee"),** having a corporate address of Five Independence Pointe, Suite 140, Greenville, South Carolina 29615, all its rights, title and interest in and to a certain **Mortgage and Security Agreement,** executed by **Vernon Patrick Chmielewski,** dated 6/9/2006, recorded on 7/25/2007, in Book N/A at Page(s) N/A, or as Instrument Number 0720631129, in the County of Cook, State of Illinois.

The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid **Mortgage and Security Agreement,** the property described on Exhibit A, the indebtedness secured thereby, and all the powers, options, privileges and immunities therein contained.

All notices concerning this Mortgage/ Deed of Trust should be sent to the following address:
Capital Crossing Small Business Finance, LLC, Independence Corporate Park, Five Independence Pointe, Suite 140, Greenville, SC 29615.

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IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 28th day of September, 2018.

Witness 1:
Signed, Sealed and Delivered
in the Presence of:

BUSINESS LOAN CENTER, LLC

**Its Attorney-in-Fact under Limited Power of
Attorney dated August 28, 2018**

Print Name:
*Required in CT, FL, GA, LA & SC

Christina DelDonna

Name: Christina DelDonna
Title: Authorized Agent

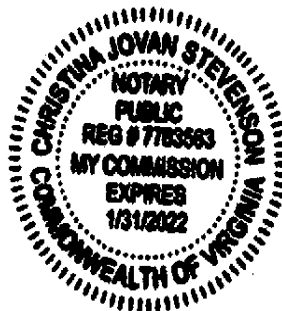
Witness 2:
Signed, Sealed and Delivered
in the Presence of:

Print Name:
*Required in GA & LA

State of VIRGINIA
County of ARLINGTON

This the 28th day of **September, 2018** personally came before me **Christina DelDonna**, who being duly sworn says that **she/he** is the **Authorized Agent of Business Loan Center, LLC**, and that this instrument was signed by **her/him** on behalf of said company, by its authority and the said **Christina DelDonna** acknowledged the said instrument to be the act and deed of said company.

Notary Public: *[Signature]*
Print Name: *Christina Stevenson*
Commission Expires: *1/31/2022*



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File No.: 52760

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT M-7 IN THE RIVER CITY MARINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86, TAKEN AS A TRACT, IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020244624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT M-8 IN THE RIVER CITY MARINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86, TAKEN AS A TRACT, IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020244624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY THE AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY RECORDED AS DOCUMENT NUMBER 0010245091, AS AMENDED FROM TIME TO TIME.

PIN: 17-16-401-018-1007 AND 17-16-401-018-1008

11/11/10