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Doc#: 1829106189 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2018 12:52 PM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 07-23-103-010-1043

Space above for Recorder's use

Loan No: 2374981
Svr Ln No: 143478



7024248

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/30/2007
Original Loan Amount: \$226,000.00
Executed by (Borrower(s)): GERARD CZUBEK & JUSTYNA CZUBEK
Original Lender: MIDAMERICA BANK, FSB
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0712340144 in the Recording District of COOK, IL, Recorded on 5/3/2007.

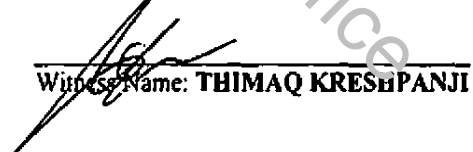
Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 613 BAYVIEW ST UNIT 613, SCHAUMBURG, ILLINOIS 60194

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10-05-18

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: MARK WATERMAN
Title: VICE PRESIDENT


Witness Name: THIMAQ KRESHPANJI

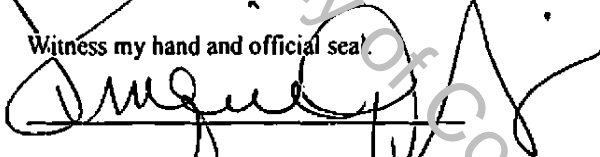
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 10-5-2019, before me, **VERONIQUE J. SIMS**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **VERONIQUE J. SIMS**
My commission expires: **1/21/2022**



VERONIQUE J SIMS
Commission # **GG 177068**
Expires **January 21, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

UNIT 49A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKES CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2760814, IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office