# **UNOFFICIAL COPY**

Doc#. 1829108064 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/18/2018 01:33 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0363027491

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIZABETH GENTILE AND DANIEL CHASE GENTILE to WELLS FARGO BANK, N.A. bearing the date 09/16/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1326122071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 15-13-425-014-0000

Property is commonly known as: 1130 FERDINAND AVE, FOREST PARK, IL 60130.

Dated this 18th day of October in the year 2018 WELLS FARGO BANK, N.A.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404694306 DOCR T171810-05:56:49 [C-2] ERCNIL1

\*D0033293726\*

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# **UNOFFICIAL COPY**

Loan Number 0363027491

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 18th day of October in the year 2018, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404694306 DOCR T171810-05:56:49 [C-2] ERCNIL1

County Clarks Office

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### Exhibit A

ON 21 AND 32 (EXCEPT TE

ALL OF LOT 31 AND 32 (EXCEPT THE NORTH 16 2/3RDS FEET THEREOF) IN BLOCK 19 IN DUNLOP, MAAS AND ANSTETT'S SUPDIVISION OF BLOCKS 3, 9, 14 AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE EAST 1/3RD OF THE EAST ½ OF THE SOUTHWEST ¼, LYING SOUTHEAST OF THE CENTER LINE OF DES ½ AINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.