

# UNOFFICIAL COPY

Doc#: 1829112076 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2018 12:07 PM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 06-26-102-007-0000

Space above for Recorder's use

Loan No: 2254924  
Svr Ln No: 106218



7024442

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/31/2006

Original Loan Amount: \$142,500.00

Executed by (Borrower(s)): JOSE VENANCIO & CLARA VILLAFAN

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0630342063 in the Recording District of COOK, IL. Recorded on 10/30/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 919 S BARTLETT RD, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10-05-18

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By:   
MARK WATERMAN  
Title: VICE PRESIDENT

Witness Name: THIMAQ KRESHPANJI  

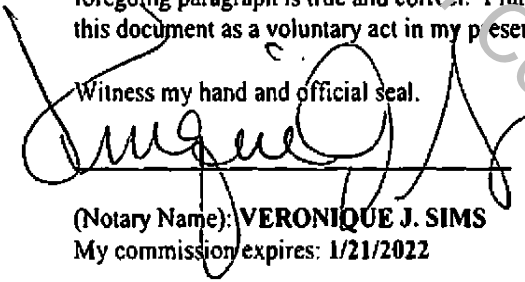

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 10-5-2018, before me, **VERONIQUE J. SIMS**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVF II MORTGAGE LOAN TRUST I, AS SUCCESSOR IN INTEREST TO CVF II MORTGAGE LOAN GT TRUST I-A**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **VERONIQUE J. SIMS**  
My commission expires: **1/21/2022**



**VERONIQUE J SIMS**  
Commission # **GG 177066**  
Expires **January 21, 2022**  
Bonded Thru Budget Notary Services

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## EXHIBIT "A"

LOT 107 IN WOODLAND HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 13, AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office