

# UNOFFICIAL COPY



\*1829117049\*

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc# 1829117049 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/18/2018 02:26 PM PG: 1 OF 2

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Lisa Copland</b>
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <i>+ Prepared by</i>  <b>Guaranteed Rate, Inc. 4410 N Ravenswood Ave LL1 &amp; LL4 Chicago, IL 60640</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME <b>McNeil</b>		FIRST PERSONAL NAME <b>Maurice</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>M</b>	SUFFIX
1c. MAILING ADDRESS <b>1352 E 48th St, Apt 2W</b>		CITY <b>Chicago</b>	STATE <b>IL</b>	POSTAL CODE <b>60615</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Guaranteed Rate, Inc.</b>					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>3940 N Ravenswood Avenue</b>		CITY <b>Chicago</b>	STATE <b>IL</b>	POSTAL CODE <b>60613</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

The cooperative interest associated with Unit 3D located at 5050 S East End Ave, Apt. 3D, CHICAGO, IL 60615. Debtor's interest in the 250 shares of stock issued by Chippewa Apartments Association, allocated to the Cooperative Unit plus the proprietary lease, or occupancy agreement for said unit and any replacements and additional stock, and any proprietary lease(s) or occupancy agreement(s), amendment(s) or replacements.

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5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

Loan #182308265 LOO: Guaranteed Rate, Inc. NMLS ID: 2611 LO: David Lugo NMLS ID: 463017

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## Exhibit A

### Legal Description

**Legal Description:** Apartment No. 3D of the building commonly known as 5050 S. East End Avenue, which is located on the following described real estate: The Southeast Quarter of Block 4 in Chicago Beach Addition, being a subdivision of Lot "A", in Beach Hotel Company's Consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**Permanent Index #'s:** 20-12-106-005-0000 (Vol. 255)

**Property Address:** 5050 S. East End Avenue, Apartment 3D, Chicago, Illinois 60615

Property of Cook County Clerk's Office