

# UNOFFICIAL COPY

Doc#: 1829118028 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2018 09:59 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 26172030410000

Space above for Recorder's use

Loan No: 2458461  
Svcr Ln No: 578219678



7021321

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI XX MORTGAGE LOAN TRUST I**, whose address is **500 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2018-2**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, liens, and any rights due or to become due thereon.

Date of Mortgage: **6/26/2007**

Original Loan Amount: **\$170,910.00**

Executed by (Borrower(s)): **JESUS J. COVARRUBIAS & CELIA COVARRUBIAS**

Original Lender: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0718740088** in the Recording District of **COOK, IL**, Recorded on **7/6/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **10653 S AVENUE C, CHICAGO, ILLINOIS 60617-6365**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 09-28-18

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI XX MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MARK WATERMAN**  
Title: **VICE PRESIDENT**

  
Witness Name: **LORENA JOHNSON**

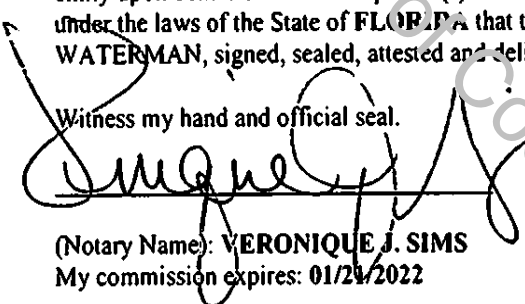
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 09-23-18, before me, **VERONIQUE J. SIMS**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI XX MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **VERONIQUE J. SIMS**  
My commission expires: **01/21/2022**



**VERONIQUE J SIMS**  
Commission # **GG 177066**  
Expires **January 21, 2022**  
Funded Thru Budget Notary Services

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## EXHIBIT "A"

LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 2 IN STATE LIFE PARK, BEING PETER  
FOOTE'S SUBDIVISION OF THE NORTHEAST PRACTICAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office