

UNOFFICIAL COPY

Doc#: 1829249171 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2018 10:58 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:
Denise Stewart, 937-910-1774
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 07091140070000

Assignment of Mortgage

PNC#: ~~XXXXXX~~832

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, located at: 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): **ANDRZEJ KRYSINSKI, AN UNMARRIED PERSON**

To MIDAMERICA BANK FSB, in the amount of: \$25,000.00, dated 02/08/2007, recorded 02/27/2007 as Instrument No.: 0705821334 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: **1890 CLAREMONT RD, HOFFMAN ESTATES, ILLINOIS 60169**

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/27/18


PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB


Joni L. Mays, Assistant Vice President

State of Ohio County of Montgomery

On 9/27/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.




Cassandra Sherman, Notary Public in and for the State of Ohio
My Commission Expires: 3/29/2023
My County of Residence: Montgomery

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A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH STREET LOCATION ADDRESS OF 1890 CLAREMONT RD; HOFFMAN ESTATES, IL 60109-6921 CURRENTLY OWNED BY ANDRZEJ KRYSINSKI HAVING A TAX IDENTIFICATION NUMBER OF 07-09-114-007-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 32933171 DATED 11/21/2005 AND FURTHER DESCRIBED AS L7 B241 HIGHLAND WEST AT HOFFMAN ESTATES #29 NE1/4 NW1/4 S9 T41N R10E.

Cook County Clerk's Office