

UNOFFICIAL COPY

Doc#: 1829257074 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2018 11:09 AM Pg: 1 of 2

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This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 02-25-305-007-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48301-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON LKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-13** (herein "Assignee"), whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **AMIRA DAVID, AND MONIR DAVID, AS JOINT TENANTS**
Date of Mortgage: **AUGUST 24, 2007**
Original Loan Amount: **\$229,500.00**
Property Address: **2801 FREMONT ST, ROLLING MEADOWS, ILLINOIS 60008**


Recorded on **SEPTEMBER 12, 2007** in **INSTRUMENT NO. 0725549059** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION

LOT 566 ON ROLLING MEADOWS, UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage - MERS 10172017_416

Page 1

Wintrack #: 11926631 



786726178337177

MIN #: 1001337-0002507941-2

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/17/2018
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS

By: _____
(Signature)

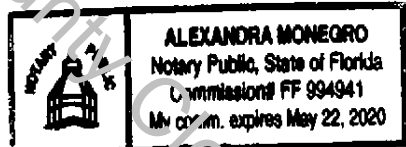
MICHAEL R. BOURKE
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this Oct 17, 2018
by **MICHAEL R. BOURKE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced _____ N/A _____ as identification.

Alexandra Monegro
Notary Public



Printed Name: Alexandra Monegro

My commission expires: MAY 22, 2020