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Doc#. 1829257025 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/19/2018 09:50 AM Pg: 1 of 3

Dec ID 20180901694973

ST/CO Stamp 1-800-721-568 ST Tax \$431.00 CO Tax \$215.50

City Stamp 1-831-097-504 City Tax: \$4,525.50

MAIL TO:

MY Construction & Builder

2000 Normitwendle freme

Chicaso, all court

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this ____28___ day of September, 2018, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MK Construction & Builders, Inc (2000 N Milwaukee Ave, Chicago, IL £0547), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

FILE # 2043314 163

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASI MENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-14-332-029-0000 4 13-14-332-029-0000

PROPERTY ADDRESS(ES): 4046 North Monticello Avenue, Chicago, IL, 60618

1829257025 Page: 2 of 3

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·	onie Mae a/k/a Federal National Mortgage
Ву:	McCard Raymer Pierce, LLC As Attorney in Fact Benjamin N. Burstein
STATE OF IA.) COUNTY OF COCK)	
hereby certify that Benjamin N. Burst an, per Mae a/k/a Federal National Mortgage Associations whose name(s) is/are subscribed to the fore 30	ry public in and for said County, in the State aforesaid, do sonally known to me to be the attorney in fact for Fannie ation, and personally known to me to be the same person(s) on a instrument, appeared before me this day in person and ed, sealed and delivered the said instrument, as his/her/their

06/20/2022

AMANDA K GRIFFIN

Official Seal Notary Public - State of Illinois

Commission Expires Jun 20, 2022

free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 28 day of September, 2018.

My commission expires

This Instrument was prepared by

Amanda Griffin/McCalla Raymer Pierce, LLC

1 North Dearborn, Suite 1200, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1829257025 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: LOTS 36 AND 37 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-14-332-029-0000 Vol. 337

Property Address: 4046 North Monticello Avenue, Chicago, Illinois 60618

Property of County Clark's Office