

# UNOFFICIAL COPY

**PREPARED BY:**

First National Bank of Omaha  
1620 Dodge St  
Omaha NE 68197-3202

Doc#: 1829206231 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/19/2018 01:06 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

First National Bank of Omaha  
1620 Dodge St  
Omaha NE 68197-3202

**SUBMITTED BY:** C Greatsinger

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First National Bank of Omaha** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Craig Thompson AKA Craig M. Thompson and Janice Thompson AKA Janice E. Thompson

Original Mortgagee(s): **First National Bank of Omaha**

Dated: 01/03/2015 Recorded: 01/13/2015 a; Instrument No: 1501355077

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **03-32-330-060-0000**

County: Cook County, State of IL

Property Address: 401 E ORCHARD ST ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2018.

**First National Bank of Omaha**

*Joyce Vincent*

By: Joyce Vincent

Title: Manager

STATE OF Co  
COUNTY OF Larimer } s.s.

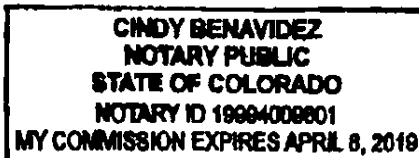
On **10/18/2018**, before me, **Cindy Benavidez**, Notary Public, personally appeared **Joyce Vincent, Manager of First National Bank of Omaha**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Cindy Benavidez*

Notary Public: **Cindy Benavidez**

My Commission Expires: **04/08/2019**



# UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT ONE HUNDRED (100) IN THE RESUBDIVISION OF LOTS 95 TO 122 BOTH INCLUSIVE IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 685.4 FEET THEREOF; ALSO EXCEPTING THE EAST 40 ACRES OF THE PART OF THE WEST HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4) LYING SOUTH OF THE NORTH 685.4 FEET THEREOF; AND ALSO EXCEPTING THE PART OF THE EAST HALF (1/2) OF SAID SOUTH WEST QUARTER (1/4) LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office