## **UNOFFICIAL COPY**

Doc#. 1829208058 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2018 10:56 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harvood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, c.C. BOX 9232

COPPELL, TX 75019-9707

Permanent Index Number. 16-14-213-009-0000

(Space Above This Line For Recording Data)

REF NUMBER: 83060087

Data ID: **B016PPH** Case Nbr: **37224822** 

Property: 3228 W JACKSON, CHICAGO, IL 60624

RELEASE OF LIEN

Date: 10/19/2018

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FRLEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 06/29/2005

Original Principal Amount: \$44000.00

Borrower:

GRETA T. ADAMS AND ARTHUR D. GRIFFIN, NOT AS BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLF' Y FOR THE PURPOSE OF SECURING HIS INTEREST, IF ANY, IN THE PROPERTY, WIFE AND

HUSBAND

Lender/Payee:

**USAA FEDERAL SAVINGS BANK** 

(Page 1 of 3 Pages)



1829208058 Page: 2 of 3

## **UNOFFICIAL COPY**

Data ID: B016PPH

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0520816045, 7/27/2005, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING ESTATE SITUATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 16 IN BLOCK 3 OF CENTRAL PARK SECOND ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASE, MENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD. IF ANY. PARCEL: 16-14-213-009-0000

Holder or Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 3 Pages)

1829208058 Page: 3 of 3

## **UNOFFICIAL COPY**

Executed this day	of <b>Do</b>	<u> </u>	_, 20 / .	'PH
usaa federal savings bank				
By: Stephanie Porsey				
Its: Authorized Officer				
A	CKNOWLEDG	MENT		
STATE OF TX COUNTY OF LIALLAS	§ §			
The foregoing instrument was ac	knowledged before	e me this tephanie Dorsey, A	Authorized Officer of	
USAA FEDERAL SAVI. GS BANK,	on behalf of the e	ntity		
0,5	_		$\sim$	
		otary Public		
		<u>DEBBIE MARTIN</u> Trinted Name)	EZ	
My commission expires: 1/2/2022		inica nanc)		

