

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1829208030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/19/2018 10:41 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **HERNAN X FALCONI AND HERNAN G FALCONI AND JANETH L FALCONI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAMAYO FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/22/2008** and recorded on **01/22/2009**, in Book N/A, at Page N/A, and/or Document **0902257096** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

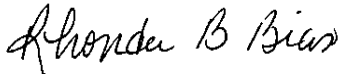
**See exhibit A attached**

Tax/Parcel Identification number: **13-15-211-043-1011**

Property Address: **4659 NORTH ELSTON AVE UNIT 3 CHICAGO, IL 60630**

Witness the due execution hereof by the owner and holder of said mortgage on 10/18/2018.

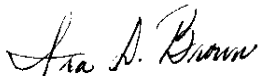
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Rhonda B Bias  
Vice President

State of LA }  
Parish of Ouachita }

On **10/18/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1771472887

MIN: **100262400000016074**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1771472887**

Exhibit A

Unit 4659-3 in the Elston and Lowell Place Condominium, as delineated on a plat of survey of the following tract of land: Lot 83 and 84 in McDougall's Subdivision of Block 1, 2 and 3 in McCrane's Subdivision of Lot 3 of County Clerk's Division of Lots 1 and 7 to 15, inclusive, in Fitch and Hecox's Subdivision of the Northeast 1/4 of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit to the Declaration of Condominium recorded December 8, 2005 as Document Number 0534235064, together with its undivided percentage interest in the common elements.

Office of Cook County Clerk's Office