

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



1829216032

Doc# 1829216032 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/19/2018 11:12 AM PG: 1 OF 3

Investor #: A27 Service#: 2778004RL1



Loan#: 4800202836

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANISLAW SEMENIUK AND JOLANTA SEMENIUK HUSBAND AND WIFE

Original Mortgagee: REGENCY SAVINGS BANK F.S.B.

Mortgage Dated: AUGUST 05, 2003 Recorded on: SEPTEMBER 02, 2003 as Instrument No. 0324211218 in Book No. --- at Page No. ---

Property Address: 7202 W CORTLAND ST #304, ELMWOOD PARK, IL 60707-0000

County of COOK, State of ILLINOIS

PIN# 12-36-407-045-1020

Legal Description: See Attached Exhibit

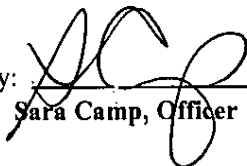
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D 10-18-18

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Loan#: 4800202836 Srv#: 1778004RL1

Page 2

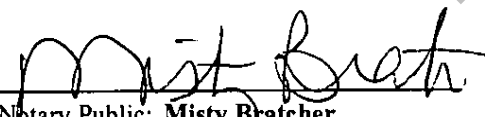
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 05, 2018**
U.S. BANK NATIONAL ASSOCIATION

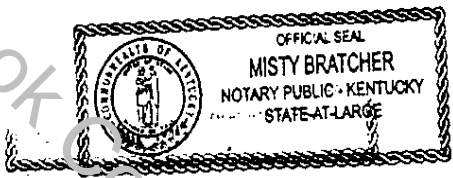
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **OCTOBER 05, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



COOK County Clerk's Office

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4800202836-IL

EXHIBIT "A"

UNIT 304 IN COURTLAND COURTS CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 18 TO 24 IN MILLS AND SONS HARLEM AVENUE RESUBDIVISION OF CERTAIN LOTS IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALSO THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1926 AS DOCUMENT NUMBER 9355707 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1977 AND KNOWN AS TRUST NUMBER '77-03-2021', RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24224259 TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office