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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1829219256 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/19/2018 11:23 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7220130 25 "BURGER"

SELLER'S LENDER ID#: D14 SCI INVESTOR'S LOAN #: SCI14 OLD SERVICING #: 7220130483

MIN #: 100668971600113701 SIS #: 1-888-679-0?77

Date of Assignment: October 16th, 2018

Assignor: Mortgage Electronic Registration Systems, Inc. as nominee for Homeward Residential, Inc., its successors

and assigns at PO BOX 2026, FLINT, MI 48501

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WCATHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL

33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ADAM I BURGER AND MIROSLAWA BURGER HIS WIFE, IN JOINT TENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOW IN TENANCY TO: MORTGAGE RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 08/13/2015 Recorded: 08/20/2015 as Instrument No.: 1523255103 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-33-411-026-0000

Property Address: 518 BEACH AVE, LA GRANGE PARK, IL 60526

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$130,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KPG*KP1GMAC*10/16/2018 08:53:50 AM* GMAC40GMACA0000000000000171119* ILCOOK* 7220130483 ILSTATE_MORT_ASSIGN_ASSI **JBHGMAC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc. as nominee for Homeward Residential, Inc., its successors and assigns

On: October 16,2018

Jimilla B. Hicks Assistant Secretary

STATE OF FLORIDA COUNTY OF PALM SEACH

Jacoby Denard Waters On October 16,2018, before me, , a Notary Public in and for Palm Beach in the State of Florida, personally appeared Jimilla B. Hicks, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the 304 Collust

instrument.

WITNESS my hand and official seal,

Jacoby Denard Waters Notary Expires: 06/04/ 2020

(This area for notarial seal)

JACOBY DENARD WATERS

Notary Public - State of Florida Commission # FF 999151 My Comm. Expires Jun 6, 2020

Prepared By:

25, h Jimilla Hicks, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FAI 2S, ID 83402 800-746-2936

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EXHIBIT "A"

PARCEL1:

LOT 6 IN BLOCK 28 IN H. O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL II:

LOT 5-A 'N ROSE SUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF PART OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECUFICED APRIL 24, 1965 AS DOCUMENT 19445372.

Being Property Conveyed by Warranty Deed from James D. Sheehy and Carol M. Sheehy, his wife, to Adam (. Burger and Miroslawa Burger, his wife, in joint tenancy, recorded May 14, 1985, in (book) Instrument No 85018615 and, Cook County, Illinois.