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Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
LINDSEY BREWER
REGIONS BANK DBA REGIONS MORTGAGE
P O BOX 18001
215 FORREST STREET
HATTIESBURG, MS 39404-9989



Doc# 1829219272 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/19/2018 01:42 PM PG: 1 OF 3



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #0000899151501 "TRUONG" Lender ID: R01/900/0899151501 Cook, Illinois PIF: 09/19/2018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK DBA REGIONS MORTGAGE holder of a certain mortgage, made and executed by ANH-TUAN TRUONG AND APRIL TRUONG, HUSBAND AND WIFE ATT BY EG AS ATTY IN FACT, AT BY EG AS ATTY. IN FACT, originally to REGIONS BANK D/B/A REGIONS MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/15/2014 Recorded: 05/23 2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1414304018, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-431-031-1008
Property Address: 950N CLARK ST #F, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK DBA REGIONS MORTGAGE
On September 21st, 2018

By: 
DONNA BURCH, Assistant Vice-President

S Y
P 3
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M N
SC Y
E N
INT AV
D 10-16-18

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RELEASE OF MORTGAGE Page 2 of 2

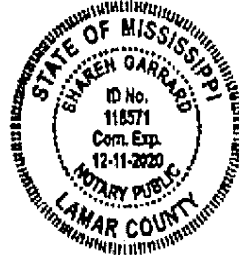
STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 21st day of September, 2018, within my jurisdiction, the within named DONNA BURCH , who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



SHAREN GARRARD
Notary Expires: 12/11/2020 #118571



Prepared By:
Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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Exhibit A

PARCEL 1:

UNIT NUMBER 20B IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENT, RECORDED AS DOCUMENT 04052420.

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