

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2018 11:59 AM PG: 1 OF 2

(FOR RECORDER'S USE ONLY)

This instrument was prepared by  
and when recorded place in box named  
**Commission on Chicago Landmarks**

## NOTICE OF DESIGNATION AS A CHICAGO LANDMARK

NOTICE IS HEREBY GIVEN to owners, successors and assigns that this property is located within MARINA CITY, which was designated as a Chicago Landmark by the City Council of the City of Chicago on February 10, 2016, by an ordinance published at pages 19019 through 19060 of the City Council Journal of Proceedings for such date and recorded in the Office of the Cook County Recorder of Deeds on July 6, 2017, as Master Document No. 1718719022. Marina City includes all of the property described in said ordinance.

### Address commonly known as:

300 N STATE STREET UNIT 2102

### Property Identification Number (PIN):

17-09-410-014-1002

### Legal Description:

PARCEL ONE:

UNIT 2102 AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY CORPORATION, AN ILLINOIS CORPORATION, RECORDED

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IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

## PARCEL TWO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977, AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, AN ILLINOIS CORPORATION, TO FLETCHER M. DURBIN RECORDED FEBRUARY 7, 1978, AS DOCUMENT 24315519 FOR ACCESS, INGRESS, AND EGRESS IN, OVER, UPON, ACROSS, AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

## PARCEL THREE:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977, AS DOCUMENT 24238691 AND AS DEED FROM MARINA CITY CORPORATION, AN ILLINOIS CORPORATION, TO FLETCHER M. DURBIN RECORDED FEBRUARY 7, 1978 AS DOCUMENT 24315519 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS "EXCLUSIVE EASEMENT AREAS", AND "COMMON EASEMENT AREAS" FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS.