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Doc#. 1829546075 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/22/2018 10:11 AM Pg: 1 of 3

### **ILLINOIS**

COUNTY OF COOK (A)

LOAN NO.: 0672830718 [RPL 7]



PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE MONROE, LA 71203 WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BYANK N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way Idaho Falls, ID 83402

PH. (208) 528-9895

PARCEL No. 10-22-201-046-0000

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does heleby grant, assign, and transfer to TOWD POINT MASTER FUNDING TRUST 2018-PM12 located at C/O FIRSTKEY MORTGA GU. LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, Assignee, its successors and assigns, that certain Real Fistate Mortgage dated JANUARY 30, 2004, executed by ANJUM MERCHANT MARRIED TO NIMET A. MERCHANT, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on FEBRUARY 06, 2004 as Docume at/Instrument No. 0403735156 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

#### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8748 N KEDVALE AVE UNIT #A, SKOKIE, IL 60%76

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 9\_1

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Title:

Kimberly

Tatum

le: Vice Preside d



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STATE OF LOUISIANA	PARISH OF OUACHITA	<b>A</b> ) ss.				
				o me personally		
affirmed, did say that he is the	Vice President	_, of <b>JPMOR</b> (	GAN CHAS	E BANK, NATI	ONAL ASSOCI	ATION and
that the seal affixed to said instr	rument is the corporate seal of	said entity and	d that the ins	strument was sign	ed and sealed in	behalf of the
entity by authority of its Board	* **	nberly Ta		nowledged the ins		
deed of the entity.						
Amy Gott #66396	(COMMISSION EXP.	Lifetime				
NOTARY PUBLIC	Amy Gott #66396	· · ·				
ID OR BAR ROLL NUMBER:						

Aropoents of Cook County Clerk's Office

LOAN NO.: 0672830718

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### CH8070117IM 0672830718 MERCHANT

#### LEGAL DESCRIPTION

THAT PART OF LOTS 1 THROUGH 10, BOTH INCLUSIVE, IM BLOCK 4 IN A. A. LEWIS EVANSTON GOLD MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE MORTH BAST 1/4 OF THE MORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 MORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, IN COOK COUNTY, ILLINOIS, BEING THE EAST 35.30 FEET OF THE WEST 165.21 PRAME OF S.

DINE OF S.

OR COLUMN CRAFTS OFFICE FRET F THE TRACT DESCRIBED ABOVE (BOTH DIMENSIONS AS MEASURED ON THE MORTH LINE OF SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOLIF LINE OF SAID TRACT