UNOFFICIAL COPY

PREPARED BY: E. SMITH **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

8843 S ALBANY AVE. EVERGREEN PARK, IL, 60805

PROPERTY ID #: 24-01-111-053-0000

Doc# 1829546088 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2018 11:28 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 01/28/2003 , was made by JAMES M HEDERMAN AND PEGGY A HEDERMAN to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0030165446, Sook No., Page No. in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Moitge ie on ______ or 1 0 2018

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

William J Miller Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY \ss

34 C/64; _, before me, the undersigned, a Notary Public is said State, personally appeared William J Miller personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 015-07-00021405 ES

Commonwealth of Pennsylvania - Notary Seal Lisa A. Gratton, Notary Public Allegheny County

My commission expires September 23, 2022 Commission number 1061679

Member, Pennsylvania Association of Notaries

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THE NORTH 12 FEET OF LOT 28, ALL OF LOT 29 AND THE SOUTH 14 FEET OF LOT 30 IN BLOCK 6 IN GOULD'S SUBDIVISION OF THE WEST 3/4TH OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

PERMANENT INDEX NUMBER: 24-01-111-053-0000

which has the address of 8843 S. Albany Ave., Evergreen Park, IL 60805 (herein "Property Address").