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Doc# 1829549129 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2018 10:38 AM PG: 1 OF 3

Mail To:

Precision Title Company

2050 E. Algonquin Td. #602

Schaumburg, IL 60173

RELEASE OF MORTGAGE

PTC 31597 1083

RECISION TITLE

1829549129 Page: 2 of 3

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PTC31597 183

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois does hereby certify that a certain Indenture of Mortgage made and executed by Robert Groebner to MILLENNIUM BANK, and recorded in the Recorder's Office of Cook County, in the State of Illinois as follows:

- On the 7th day of <u>December, 2015</u> Document Number <u>11535142014 & 1535142015</u>
- On the 29th day of June, 2017 Document Number 1718034082
- On the <u>26th</u> day of <u>April</u>, <u>2017</u> as Document Number <u>1711655024</u>
- On the 31st day of May, 2017 as Document Number 1715149343

described hereby RELEASED AND SALTISFIED IN FULL and the real estate described therein is fully released from said Mortgage & Assignment of Rents:

Legal Description:

LOT 16 OF MUELLER'S SUBDIVISION OF THE EAST 4 ACRES OF WEST 9 ACRES OF THE NORTHWEST 1/4 OF THE NORHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE EAST 15 FEET OF LOT 41, ALL OF LOT 42 AND THE WEST 5 FEET OF LOT 43 IN BLOCK 2 IN EDGEWATER HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-07-202-011-0000 & 14-30-200-035-0000.

Property Address: 1719-1721 West Bryn Mawr, Chicago, IL 60660 & 1916 West Flether Street,

Chicago, IL 60657.

MILLENNIUM BANK

Slava Veselovsky, Vice President,

Senior Credit Officer

ATTEST:

Chad Johnson, Vice President

1829549129 Page: 3 of 3

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STATE OF ILLINOIS

COOK COUNTY

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Slava Veselovsky , and Chad Johnson , as vice president, senior credit officer, and vice president respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this _

day of _

(SEAL)

Notary Public

My Commission Expires On

OFFICIAL SEAL **RAVINDER K ATWAL NOTARY PUBLIC - STATE OF ILLINOIS**

MY COMMISSION EXPIRES:12/09/19