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Doc# 1829555066 Fee \$40.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2018 12:15 PM PG: 1 OF 2

RECORDATION REQUEST BY:

Signature Bank
9701 W Higgins Road, Suite 500
Rosemont, IL 60018

PREPARED BY:

Nazia Khaliq
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Nazia Khaliq
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9701 W Higgins Road, Suite 500, Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael P. Burke and Ember Burke, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 9th of January, 2014, recorded the 5th of February, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1403608003 and 1403608004 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 3 IN BLOCK 2 IN FOOTE AND LOCKWOOD'S SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF OLD CANFIELD ROAD AND NORTH OF TANNERS ROAD, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 12-01-103-002-0000

Address of Premises: 1207 S. Linden Avenue, Park Ridge, IL 60068

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WITNESSES hands and seals this 10th day of October, 2018
SIGNATURE BANK

By: *[Signature]* (SEAL)
Bryan D. Duncan, Executive Vice President

By: *[Signature]* (SEAL)
Ann M. Buzzo, Senior Vice President

STATE OF ILLINOIS } } ss COUNTY OF COOK }	OFFICIAL SEAL JILL A. JACOB Notary Public - State of Illinois My Commission Expires 7/22/2022
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I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of October, 2018.

By *[Signature]*, residing at Des Plaines

Notary Public in the State of ILLINOIS

My commission expires: 7/22/22