

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1829557016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/22/2018 09:28 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES S BROWN AND KATHRYN M BROWN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **05/01/2015** and recorded on **05/07/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1512710033** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-29-418-039-1013**

Property Address: **2520 N. SHEFFIELD AVE. APT. M CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 10/19/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

State of LA }  
Parish of Ouachita }

On **10/19/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1857190016

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100188515040783135**

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No. 1857190016

## EXHIBIT A

Parcel 1: Unit 'M' in Sheffield-Lill Townhouse Condominium, as delineated on a survey of the following described real estate: Lots 1 through 4, inclusive, in John D. Haake's Subdivision of Lots 8, 9, and 10 in Block 17 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the declaration of condominium recorded March 11, 1987 as document number 87133630 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of 'p-M', a limited common element, as delineated on the survey attached to the declaration, aforesaid, recorded as document number 87133630, and as amended from time to time, in Cook County, Illinois.

RECEIVED  
Cook County Clerk's Office