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Recording Requested By:
MB FINANCIAL BANK, N.A.

Doc#. 1829557128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/22/2018 01:56 PM Pg: 1 of 2

When Recorded Return To:

MB FINANCIAL BANK, N.A.
PO BOX 5000
WILMINGTON, OH 45177

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0001098272 "CASTRO"

MIN #: 100880800010982722 SIS #: 1-888-679-6377

Date of Assignment: October 22nd, 2018

Assignor: MB FINANCIAL BANK, N.A. at 2251 FOMPACH AVE., WILMINGTON, OH 45177

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: LUIS R CASTRO AND JUANA B MORALES-CASTRO HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/13/2016 Recorded: 06/24/2016 as Instrument No.: 1347629025 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-20-326-016-0000

Property Address: 6103 W SCHOOL ST, CHICAGO, IL 60634

Legal: THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 35 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN : 13-20-326-016

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$359,177.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MB FINANCIAL BANK, N.A.
On October 22nd, 2018

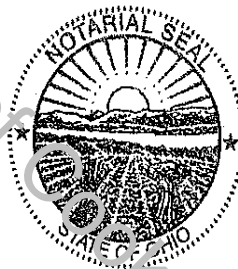
By: *Karla Stewart*
KARLA STEWART, Vice-President

STATE OF Ohio
COUNTY OF Highland

On October 22nd, 2018, before me, STEPHANIE S DUNSEITH, a Notary Public in and for Highland in the State of Ohio, personally appeared KARLA STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Stephanie S Dunseith
STEPHANIE S DUNSEITH
Notary Expires: 01/19/2021



STEPHANIE S DUNSEITH
Notary Public
in and for the State of Ohio
My Commission Expires
January 19, 2021

(This area for notarial seal)

Prepared By: Tami Bradley, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177 855-306-7510