## **UNOFFICIAL COPY**

Doc#. 1829506050 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/22/2018 09:58 AM Pg: 1 of 3

#### Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

This Instrument Prepared By:

Akshder p. Di aliwal Quicken Lorins Inc. 1050 Woodward Ave.

Detroit, MI 48226

Tel. No.: (800) 226-5309 ext. 34780

## Assignment of Mortgage

3316591274

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for OLD SECOND NATIONAL BANK whose addiess is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans Inc.

organized and existing under the laws of The State of Michigan address is 1050 Woodward Ave. Detroit, MI 48226

, a corporation (herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by

, its successors at d December 28, 2007 ,

KEVIN G. RONEY AND LYDIA L RONEY, HUSBAND AND WIFE

whose address is 13810 Tallgrass Trl Orland Pk IL, 60467

to and in favor of OLD SECOND NATIONAL BANK

following described property situated in COOK of Illinois:

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 27-03-226-002-0000

Mortgage Recorded On: 01/09/2018

Book/Liber#:

Document Number: 0800941094

MIN: 100104500000136848

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Page#:

MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage VMP to Wolters Klower Ferancial Services | © 2000, 2011

q03316591274 1577 006 0102

VMP96M (1104),00 Page 1 of 3

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| such Mortgage having been given to<br>Four Hundred Six Thousand Dollars | secure payme      | nt of  |   |
|---|-------------------|--|---|
| (\$ 406,000.00  |                   | a Original Original                          | Amount of the control of                            |
| in Book, Volume, or Liber No.   | / (memge m        | c Ongmai Pincipai<br>, at page               | Amount) which Mortgage is of record                 |
| 0800941094  | ) of the          | , at page                                    | (or as No.<br>Records of                            |
|   | ) or the          |  |   |
| Illinois  | and all ri        | ohts account or to a                         | COOK County, State of come under such Mortgage.     |
| TO HAVE AND TO HOLD. (  | he same unto A    | gana accused on to a<br>secons etc. complex. | ors and assigns, forever, subject only to           |
| the Cross and conditions of the above                                   | e-described Me    | mteace                                       | ors and assigns, rotever, subject only to           |
| YN WITNESS WHEREOF, the   | undersigned A     | assignor has execute                         | d this Assignment of Mortgage on                    |
| Or No 18 2018   |                   | magazi and oncoure                           | a this Assignment of Moregage on                    |
| a M   |                   | Mortgage                                     | Electronic Registration Systems, Inc                |
|   |                   | ("MERS"                                      | les nomines for                                     |
| Witness Pamela Alford   |                   | ÒLD SECO                                     | as nominee for ND NATIONAL BANK, its successors and |
| 260   |                   | assigns                                      | · »   |
| (1')_A  |                   | 618  |   |
|   |                   | _ By:  |   |
| Witness Christina Altman  | <b>&gt;</b>       |  | (Signature)   |
|   |                   | Name: Mi                                     | ike Codd  |
| Attest  |                   | Title: Assis                                 | stant Secretary of MERS                             |
|   | 90.               |  | or Piblic   |
|   | 4                 |  |   |
| State of Michigan   |                   |  |   |
| County of Wayne   |                   |  |   |
| On 10/18/2018 , before me Shamar  | a A. Phillins a I | Nova v Rublic of M                           | ichiann nacanally and a                             |
| Mike Codd Assistant Secu  | extense of Monte  | rana Etaradaia Di                            | icingan, personally appeared                        |
| 1   | etary or wortg    | jage Electronic Re                           | gistration Systems, Inc.                            |
| personally known to me (or proved                                       | to me on the l    | basis of satisfactor                         | y evidence) to be the                               |
| person(s) whose name(s) is/are su                                       | bscribed to wit   | thin instrument ar,                          | a knowledged to me that                             |
| ne/she/they executed the same in t                                      | nis/her/their au  | thorized capacity                            | ies', and that hy his/hor/thois                     |
| signature(s) on the instrument, the                                     | nerennie) ar i    | the entity upon both                         | of stable was a                                     |
| acted, executed the instrument.   | porao(1/3), or 1  | me entity upon ber                           | iali et valien the person(s)                        |
| icied, executed the instrument.   |                   |  | 7   |
|   |                   | 01   | . 2   |
| WITNESS my hand and official se   | al 🦯              | 26/2   | A. Ray  |
|   |                   | Pos Charana A. Di ii                         | 00 10-03  |
| SHAMARA A. PHILLIPS   | 4                 | ne: Shamara A. Phil                          | nps   |
| NOTARY PUBLIC - STATE OF MIC  | HIGAN Title       | e: Notary Public                             |   |
| COUNTY OF WAYNE   | E 2024            |  | CV  |
| My Commission Expires September 1:<br>Acting in the County of Wayne     | 0, ZUZ4           |  |   |

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LandAmerica/Lawyers Title Direct Retail Services 10 S. LaSalle, Suite 2500 Chicago, IL 60603 Order Number: 2072139

### Exhibit "A"

Lot 42 in Windhaven West of Orland Park, a Subdivision of the East half of the East half of the Northeast quarter of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded November 27, 2002 as Document No. 0021315681, in Cook County, Illinois.

Cotto Of County Clerk's O

27-03-226-002