# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101



Doc# 1829517006 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/22/2018 09:56 AM PG: 1 OF 2

7500368874 FRED STRECKER PO Date: 09/21/25/18

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### FRED STRECKER UNMARRIED

to PNC BANK NATIONAL ASSOCIATION dated May 16, 2016 calling for the original principal sum of dollars (\$187,641.83), and recorded in Mortgage Record, page and/or instrument # 1617216054, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, nor a particularly described as follows, to wit:

4453 N LAPORTE AVE, CHICAGO IL - 60630

Tax Parcel No. 13-16-228-002-0000

LOT 37 IN ROMBERG'S SUBDIVISION OF BLOCK 8 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON IN THE NORTHEAST 1/4 OF SECULON 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>September</u>, <u>2018</u>.

PNC BANK NATIONAL ASSOCIATION

Ву

**CATHY SERO** 

Its SUPERVISOR/AUTHORIZED SIGNER

s<u>/s</u>

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# **UNOFFICIAL COPY**

#### 7500368874

## FRED STRECKER

State of OHIO	)	
County of CUYAHOGA COUNTY	)	SS:

Before me, the undersider, a Notary Public in and for said County and State this <u>26th</u> day of <u>September</u>, <u>2018</u>, personally appeared <u>CATHY SEPO</u>, <u>SUPERVISOR/AUTHORIZED SIGNER</u>, of

### PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

Witness my hand and Notarial Seal

MICHAEL BURKES

My commission expires 5/30/2022