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Doc#. 1829642073 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/23/2018 10:37 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0115510299

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by MALGORZATA MARC AND ANNA MARC to WELLS FARGO BANK, N.A. bearing the date 12/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/1/10 pis, in Document # 0936508504.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-28-401-061-1031

Property is commonly known as: 7550 BRIARTI EE LANE 413, BURBANK, IL 60459.

Dated this 22nd day of October in the year 2018 WELLS FARGO BANK, N.A.

STACEY GIAQUINTO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404727735 DOCR T221810-09:25:21 [C-2] ERCNIL1

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1829642073 Page: 2 of 3

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Loan Number 0115510299

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2018, by Stacey Giaquinto as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404727735 DOCR T221810-09:25:21 [C-2] ERCNIL1

County Clarks Office

1829642073 Page: 3 of 3

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Exhibit A

TOTABTREE OF BUT

UNIT NUMBER 413 IN BRIARTREE OF BUPS/AK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF LOTS 1 TO 4 IN BRIARTREE OF BURBANK BEING A SUBDIVISION OF PART NORTH 1/2 (F NORTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ALTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMBAL NUMBER 25678500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS.