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Doc#. 1829608010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/23/2018 01:57 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 22356114 [7601511814]

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PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MAN A GEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL No. 19-07-302-030

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACIAS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby grant assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SCIEUX AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 13, 2008, executed by SOLEDAD DURAN, A MARRIED WOMAN TO JESUS DURAN, Mortgagor, to WACHOVIA MORTGA SE, FSB, Original Mortgagee, and recorded on MARCH 04, 2008 as Document/Instrument No. 0806457041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 (EXCEPT THE NORTH 5 FEET THERE OF) AND THE NORTH IO FEET OF LOT 9 IN BLOCK 36 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLAND'S, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH' RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PROPERTY ADDRESS: 5142 S SAYRE AVE, CHICAGO, IL 60638

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real state Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEP 2 0 2018

GOLDMAN SACHS MORTGAGE COMPANY

ERIN JEMISON, VICE PRESIDENT

STATE OF LEAVES 3040	COUNTY OF DALLAS)S	
On SEP 2 U 2010 , bef	ore me, Rieke Drude	, personally appeared ERIN JEMISCA' known to me to be the
VICE PRESIDENT of GOLDN	MAN SACHS MORTGAGE C	OMPANY the corporation that executed the instantent or the person
		knowledged to me that such corporation executed the same.
an	•	·
— Clain Doyle	COMMISSION BYB	SEP 1 4 2021)
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NOTARY PUBLIC		BLAKE DOYLE State of Texas
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		Way Poor Mortary Public 195 09-14-202
		BLAKE State of Texts Notary Public. State of 1842021 Comm. Expires 09-14-2021 Notary ID 131278981
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